

STATE OF SOUTH CAROLINA, }
County of Greenville.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, **Barnett H. Adams,**

SEND GREETINGS:

WHEREAS, I the said **Barnett H. Adams,**

in and by my certain promissory note, in writing, of even date with these presents, an well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** in the full and just sum of **Three Thousand,**

Six Hundred and no/100 (\$ 3,600.00) Dollars, and have subscribed to shares of the Instalment Thrift Stock of said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** and have agreed to pay therefor at a rate of Fifty (50) Cents per share, per month, until said payments, plus dividends, have reached the par value of One Hundred Dollars per share, at which time said note shall become due and payable, with interest, and

WHEREAS said note provides for the payment of interest on the sum of _____ Dollars, at the rate of Six (6%) per centum per annum, to be computed and paid monthly, in advance, until maturity of said shares of Instalment Thrift Stock in said Association, and _____ am desirous of securing said debt and interest:

NOW, KNOW ALL MEN, That I, the said **Barnett H. Adams**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said **Barnett H. Adams,** in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property, to-wit:

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of **Thirty-six and no/100**

(\$ 36.00) Dollars, until the full principal and interest of said note shall be paid. The interest on said note shall be computed and paid monthly, in advance, until maturity of said note. The Association shall at the expiration of the term of said note, if the same is not paid, collect the same as provided in the mortgage; and in any event, the same shall be secured under the mortgage; and in any event, the same shall be secured under the mortgage.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward One of the City of Greenville, and being known and designated as Lot No. 6, of the property of Sam R. Zimmerman and Ferris M. Williams, according to plat thereof recorded in the R. L. C. Office for Greenville County in Plat Book E, page 132, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Atwood Street, at corner of Lot No. 7, which point is approximately 123.8 feet from the southwest intersection of Park Avenue, and running thence along the line of Lot No. 7, S. 42-0 E. 159 feet to an iron pin; thence S. 48-0 W. 65 feet to an iron pin, rear corner Lot No. 5; thence along the line of Lot No. 5, N. 42-0 W. 159 feet to an iron pin on Atwood street; thence along the line of Atwood street N. 48-0 E. 65 feet to the beginning corner. Being the same lot conveyed to me by A. B. Carson, Aug. 18, 1921, by deed recorded in Vol. 79, page 172."

Handwritten notes and signatures:
- "SEND GREETINGS" with a checkmark.
- "I am satisfied and Loan" written across the top.
- "Barnett H. Adams" written in the signature line.
- "First Federal Savings and Loan Association of Greenville" written in the association name.
- "July 14 36" written in the date field.
- "Lee Butler" and "Mrs. J. Meares" written in the property description area.
- "A. B. Carson" written in the history of the lot area.

RECORDED
JULY 11 1936
JULY 36
A. B. CARSON